



COURSE OUTLINE
Palo Verde College
 One College Drive, Blythe, CA 92225
 (760) 921-5500

Latest Revision: 5/14/04

Board Approval: 6/22/04

1. Completed by the Course Initiator: Rhonda Entwistle

Subject Area and Course Number: NBE 075		Course Title: Household Repairs			
New Course <input type="checkbox"/> Revised <input checked="" type="checkbox"/> Updated <input type="checkbox"/>		Static ID CO7597	TOP Code 095210	Credit Status Request Noncredit	
Classification Code I=Occupational Education		SAM Code C=Clearly occupational		Course prior to college level Y=Not applicable	
Noncredit category I=Short-term vocational		Meets a unique need: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Course duplicated: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Demand/Enrollment Potential: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Transfer request C=Non-transferable		Articulation request: UC <input type="checkbox"/> CSU <input type="checkbox"/> CSU-GE <input type="checkbox"/> IGETC <input type="checkbox"/> CAN <input type="checkbox"/>			

2. Curriculum Committee Approval Date: 5/20/04

3. After Curriculum Committee approval, to be completed by the Office of Instruction:

TRANSFER APPROVAL STATUS	ARTICULATION APPROVAL STATUS					
N/A	Not Requested	Date of Submission	Approval Pending	Approval Denied	Date Approved	
UC	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>		
CSU	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>		
CSU-GE	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>		
IGETC	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>		
CAN	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>		

CATALOG DESCRIPTION:

This is a “hands-on” course that teaches the homeowner how to make common household repairs. Topics include: replacing electrical boxes, plugs, and switches. Repairing and replacing plumbing fixtures such as sinks, faucets, shower fixtures, and water outlets is also addressed. Basic carpentry is covered such as repairing cupboards, building shelves, and making minor repairs to furniture. **This course is repeatable.**

UNITS: **HOURS:** Lecture: Laboratory: 36 Lecture/Lab: Clinic/Field:

ENTRY LEVEL SKILLS, PREREQUISITES, AND/OR COREQUISITES:

None.

OBJECTIVES and LEARNING OUTCOMES:

Upon successful completion of the course the student will be able to:

1. Replace electrical outlets and switches
 2. Install new lighting fixtures
 3. Replace basic plumbing units and fittings in kitchens and bathrooms
 4. Unclog drains and toilets
 5. Replace broken windows
 6. Replace hinges, knobs, door handles on doors and cabinets
 7. Free “sticky” doors
 8. Install deadbolts
 9. Patch holes in walls
 10. Weatherproof around doors and windows
 11. Paint walls and ceilings
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COURSE OUTLINE AND SCOPE:

1. Outline of Topics:

1. Safe use of tools
2. Tool selection
3. How houses are built (framing and structural elements)
4. Basic electricity and wiring
5. Basic carpentry
6. Hardware
7. Paint
8. Energy efficiency and weatherproofing

2. Examples of Reading Assignments:

None.

3. Examples of Writing Assignments:

None.

4. Appropriate Assignments to be completed outside of class:

None.

5. Appropriate Assignments that demonstrate critical thinking:

None.

6. Other Assignments:

None.

METHOD OF EVALUATION:

1. Exams and Quizzes (oral/written)

2. Class Participation/Discussion
3. Film/Video Response
4. Projects
5. Demonstrations
6. Group Activities

METHOD OF INSTRUCTION:

1. Lecture
2. Demonstration
3. Videotape
4. Home Improvement Projects
5. Group projects
6. Community Service Project

TEXTS, OTHER READINGS AND MATERIALS:

(List typical or required primary sources, texts, and other materials; or reference college bookstore computerized listings, etc.)

Home Depot Repair Manual; Sunset Home Repair Series

SIGNATURES:

COURSE INITIATOR: _____ **DATE:** _____

LIBRARY: _____ **DATE:** _____

CHAIR OF CURRICULUM COMMITTEE: _____ **DATE:** _____

SUPERINTENDENT/PRESIDENT: _____ **DATE:** _____